



2612  
PATENT  
0879-0298P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Hidemasa YASUDA Conf.: 6755  
Appl. No.: 09/788,496 Group: 2612  
Filed: February 21, 2001 Examiner: VILLECCO, John M  
For: CAMERA FOR AUTOMATICALLY ADJUSTING  
IMAGE BRIGHTNESS FOR AN IMAGE ON A  
DISPLAY (AS AMENDED)

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AUG 27 2004

LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

August 24, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	12	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	7	-	3	=	4	\$ 86	<b>\$344.00</b>
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	<b>\$344.00</b>

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of **\$344.00** is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Marc S. Weiner, #32,181

MSW/MTS/cl  
0879-0298P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)



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**AMENDMENT UNDER 37 C.F.R. § 1.111** AUG 27 2004

Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

August 24, 2004

Sir:

In response to the Examiner's Office Action dated May 24, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**This reply includes:**

**Amendments to the Claims;**

**Remarks; and**

**One (1) sheet of drawings.**